



## 2018 Important Licensure and Ordination Dates

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**Submission of Completed Application Packet:** post marked to District no later than September 6, 2018

*Arkansas District UPCI  
Ministerial Licensure/Ordination  
PO Box 250, Redfield, AR 72132*

**Meet District Board:** Tuesday, October 23, 2018  
Redfield District Office and Boardroom  
More information to follow for applicants.

## Licensure and Ordination Application Checklist

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- Complete all ten (10) Ministry Central courses for appropriate licensure - OR - complete equivalent Purpose Institute training

**Ministry Central:** <https://ministrycentral.com/course/index.php>  
**Click "UPCI Ministerial Credentials"**

- Read Manual of the United Pentecostal Church International (UPCI)
- Satisfy all requirements for licensure/ordination as laid out in the Manual of the UPCI (Section VII)
- Complete and mail minister's license application packet by above deadline
  - Prior to submitting, set up meeting with sectional presbyter to review application
  - Print the "Confidential Report" included in this packet and provide to your pastor for completion
    - Pastor will complete and seal form in envelope to take with you to your meeting with your presbyter
    - Presbyter may review, sign, seal in envelope for you to include with your application or forward directly to district office
- Application packet should include the following:
  - Transcript from Ministry Central
  - Two (2) photos of you or, if married, two (2) photos of you and spouse
  - \$25 check for application fee
  - Two checks, one to UPCI and one to Arkansas District, for one-fourth of the annual membership fee:

( Local License - 2018 UPCI Local License Annual Fee \$374 x 25% = \$93.50  
Local License - 2018 Arkansas District UPCI Local License Annual Fee  
\$120 x 25% = \$30.00

- Complete included insurance form



# Application for Local License

**Local**  
Revised 2017

**UNITED PENTECOSTAL CHURCH INTERNATIONAL**  
36 Research Park Court / Weldon Spring, Missouri 63304

*Answer every question. Omission or unanswered questions will cause delay.  
Please print clearly.  
Enclose 2 photos of you and your spouse.*

## IDENTIFICATION

Print Full Name \_\_\_\_\_

Social Security or Social Insurance # \_\_\_\_\_

Permanent Address (Street or PO Box) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Email address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Male  Female

Ethnicity (*Your response is optional and will be used for demographic purposes only*):

African-American or Black  Caucasian or White  Hispanic or Latino  Native American

Asian origin, please specify \_\_\_\_\_ Other, please specify \_\_\_\_\_

## FAMILY STATUS

Single  Married  Divorced  Separated  Acts 2:38 Experience

|   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| Spouse's Full Name _____                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Spouse's Date of Birth _____ Date Married _____ |                          |                          |
| Children's Names                                |                          |                          |
| M/F      Age      Married/Single                |                          |                          |
| _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| _____   | <input type="checkbox"/> | <input type="checkbox"/> |
| _____   | <input type="checkbox"/> | <input type="checkbox"/> |

1. Have you ever been divorced since first receiving the Holy Ghost?.....
  2. Has your spouse ever been divorced since first receiving the Holy Ghost?.....
  3. If you answered yes to question number 1, have you remarried? .....
- If you answered yes to questions number 1 or 2, please follow the instructions in the Manual, Article 7, Section 8, of the General Constitution. All of the required information must be supplied and submitted to the district board.**
4. Do you believe and teach that persons who have been divorced and remarried before they were filled with the Holy Ghost should be made to separate or else be put out of fellowship with the assembly? .....



Yes No

14. Which church are you a member of at this time?

Name: \_\_\_\_\_

Place: \_\_\_\_\_ Pastor: \_\_\_\_\_

Please list all former pastors with the dates you were under their ministry.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Have you held license with the UPCI previously, but are not currently licensed? .....

If so, why did you discontinue fellowship? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Do you hold license or credentials with any other religious body? .....

If so, with whom? \_\_\_\_\_

Are you willing to discontinue your license or credentials with said body if accepted  
by the UPCI? .....

17. Have you ever held credentials or license with any other religious body? .....

If so, with whom? \_\_\_\_\_

When? \_\_\_\_\_

18. Have you ever been refused credentials or license by this or any other organization? .....

If so, explain in detail including what grounds.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. Are you a member of any lodge or secret order? .....

20. Explain in detail your call of God to minister the gospel.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. Explain the scope of your ministry prior to the date of this application as follows:

How long have you ministered? \_\_\_\_\_

Where have you ministered? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Types of ministry? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain the extent of your personal soulwinning. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many home Bible studies have you conducted? \_\_\_\_\_  
State the results of your home Bible study efforts. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. If you are involved in secular employment, give the following information:  
*Type of work* \_\_\_\_\_ *Hours per week involved* \_\_\_\_\_  
*Name of employer* \_\_\_\_\_  
*Address of employer* \_\_\_\_\_

**DOCTRINAL AND OTHER CONVICTIONS**

- |   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| 23. Do you believe in and practice the paying of your tithes into the Lord’s work? .....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 24. Do you believe and teach that the church must observe Saturday as the Sabbath?.....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 25. Do you believe in observing the Lord’s supper and footwashing both literally and spiritually? ..  | <input type="checkbox"/> | <input type="checkbox"/> |
| 26. Do you believe that eternal salvation of men depends upon their repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord Jesus Christ, and obedience to the gospel during this present life and age?..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 27. Do you believe and teach that “once saved, always saved,” or what is known as the “Doctrine of Unconditional Eternal Security”?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 28. Do you believe in a literal millennium? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 29. Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the catching away of the church?.....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 30. Do you believe in the eternal punishment of the wicked?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 31. Do you believe and teach that it is the duty of all saints to show respect toward and to be obedient to all lawful requirements of civil government that are not contrary to the Word of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 32. Are you endeavoring to measure up to the scriptural qualifications as given in I Timothy 3:1-7? .....   | <input type="checkbox"/> | <input type="checkbox"/> |

- 33. Do you have a television set in your home?.....
- 34. Do you use all media in accordance with Article 7, Section VII, paragraph 29 of the General Constitution of the UPCI? .....   
Yes No
- 35. Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)?
- 36. Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled in the first century and that most, if not all, of the prophecies of the coming of the Lord addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 70?

**FINANCIAL AND LEGAL STATUS**

- 37. Have you ever taken bankruptcy? If yes, please explain. ....   
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 38. Have you ever been convicted of or pleaded guilty to child abuse or a crime involving actual or attempted sexual molestation of a minor? If yes, please explain. (Attach a separate page, if necessary.) .....   
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 39. Have you ever been convicted of or pleaded guilty to a crime other than traffic violations? If yes, please explain. (Attach a separate page, if necessary.) .....   
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 40. Do you consent to an investigation of your financial stewardship if deemed necessary by the district board?.....
- 41. Are you living within your monthly income?.....
- 42. Are you current with your monthly obligations?.....
- 43. Are you willing and do you agree to cooperate with the district financial plan? .....

### COMMITMENT

- |   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| 44. Will you abide by the teaching of the organization and be under its jurisdiction? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 45. Have you read the Articles of Faith and do you agree with them?.....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 46. Have you read the ministerial obligations and rules and do you agree with them? .....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 47. Will you recognize our pastors and ministers in the field of labor, showing due ministerial courtesy and avoid breaking the unity of the Spirit in assemblies?.....   | <input type="checkbox"/> | <input type="checkbox"/> |
| 48. Will you refrain from speaking evil, critical, and contentious words about anyone in our fellowship? Will you work in peace and harmony with all ministers and missionaries and will you cooperate with all efforts of the organization?..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 49. Even though you have the privilege of certain personal convictions, will you pledge yourself not to contend for your personal views to the disunity of the body? .....  | <input type="checkbox"/> | <input type="checkbox"/> |
| 50. You may give other pertinent information concerning yourself on page 7 of this application.   |                          |                          |

### CONFIDENTIALITY STATEMENT

The confidentiality of statements about ministers or ministerial applicants must be held in sacred trust by district superintendents and members of district boards. Violations of this trust could result in disciplinary action or civil liabilities. However, it is equally important that district superintendents communicate relevant information about ministers to other district officials and local church officials who have a need to know. Examples of such communication are ministers transferring to other districts and information concerning a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a ministerial applicant is not approved for license, the district board may, upon his request, disclose to him the nature of the information it has obtained about him, but not the sources.

### LIMITED DISCLOSURE AGREEMENT

I, \_\_\_\_\_, in consideration of my receiving ministerial credentials from the United Pentecostal Church International do hereby authorize the district superintendent or his designee in his sole discretion to release to any general official, district official, or local church official who has a need to know any information concerning my conduct and cooperation in the organization. Information may be released on the initiative of the district superintendent or in response to an inquiry. I also hereby release the above officials from any and all liability for damages of whatever kind or nature which may at any time result to me on account of their disclosure of information authorized by this agreement.

I expressly agree that this release is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.

I further agree that this limited disclosure agreement shall remain in legal force and effect as long as I remain a member of the United Pentecostal Church International.

I further state that I have carefully read the foregoing release and know the contents thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

### STATEMENT

The information contained in this application is correct to the best of my knowledge. I understand and agree that the district board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided to the district board will remain confidential, and I therefore waive any right that I may have to examine this confidential information. Moreover, if the district board deems it necessary, I authorize a credit check and/or criminal record check.

In consideration of the receipt and evaluation of this application, I agree to this background check as stated above by my signature on this application.

SIGNATURE OF APPLICANT \_\_\_\_\_ Date \_\_\_\_\_

Signature of Pastor or Other Ordained Minister

Affiliated with the United Pentecostal Church International

\_\_\_\_\_ Date \_\_\_\_\_

*Use this space for further explanation of any questions on preceding pages.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** New applicants are required to submit the following with their application: two photos, one for the district files and one for the national files, one-fourth of the annual membership fee, a \$25.00 application fee and an insurance form. The membership fee entitles a minister to a license, fellowship card, *Manual, Ministerial and Church Directory*, subscriptions to the *Pentecostal Herald* and *Forward*, and a \$10,000 life insurance policy with double indemnity and dismemberment provisions. (Promotion applicants do not need to submit one-quarter dues. The application fee, two photos and an insurance form are required.)

When this application is completed and all signatures obtained, make your money order or check payable to the UNITED PENTECOSTAL CHURCH INTERNATIONAL and mail with the application, photos and insurance form to your district superintendent, or to the official designated in your particular district, for the endorsement of the district board.

### DISTRICT BOARD

Place of meeting \_\_\_\_\_ Date \_\_\_\_\_

Number of board members present \_\_\_\_\_ Votes accepting \_\_\_\_\_ Votes against \_\_\_\_\_

District Superintendent \_\_\_\_\_

or

District Secretary \_\_\_\_\_





**Arkansas District United Pentecostal Church, Int., Inc.**  
**Confidential Report for Ministerial Applicants**

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**Applicant's Name** \_\_\_\_\_

**Pastor's Name** \_\_\_\_\_

**Presbyter's Name** \_\_\_\_\_

**How long has the applicant been a member of your church/Section?** \_\_\_\_\_

*Please rate the applicant as EXCELLENT, GOOD FAIR OR POOR in each area:*

**Faithfulness** \_\_\_\_\_ **Cooperation** \_\_\_\_\_ **Obedience** \_\_\_\_\_

**Stewardship** \_\_\_\_\_ **Leadership** \_\_\_\_\_ **Soul Winning** \_\_\_\_\_

**Prayer** \_\_\_\_\_ **Attendance** \_\_\_\_\_ **Relationships** \_\_\_\_\_

**Disposition** \_\_\_\_\_ **Friendliness** \_\_\_\_\_ **Attitude** \_\_\_\_\_

**Loyalty** \_\_\_\_\_ **Bible Knowledge** \_\_\_\_\_ **Finances** \_\_\_\_\_

**What Positions has the applicant held in the Church or Section?**

---

**What is the general behavior of applicant's companion and children?**

---

**If applicant is single, how is the attitude and conduct toward the opposite sex?**

---

**Is the applicant a soul winner?** \_\_\_\_\_

**Do you feel the applicant has a call to preach?** \_\_\_\_\_

**Have you reviewed the application to insure it is complete and that the applicant qualifies for credentials in the UPCI?** \_\_\_\_\_

**Do you recommend the District Board approve his request for license subsequent to evaluation and interview?** \_\_\_\_\_

**Is there any other information your feel the District Board should have available in considering this application?** \_\_\_\_\_

**If so, would you prefer to give it in person or in writing?** \_\_\_\_\_

**Pastor's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*As the presbyter for the section, I have reviewed the application and determined it is complete. I have interviewed the applicant and recommend this application be included on the agenda for evaluation by the District Board.*

**Presbyter's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

This designation will apply to the following Standard Insurance Company coverage(s) if available to you through your Employer: Life Insurance, Life with Accidental Death & Dismemberment (AD&D) Insurance, AD&D Insurance and, unless specified otherwise on a separate signed sheet of paper, Supplemental Life Insurance.

Designations made below, or on a separate sheet of paper, are not valid unless signed, dated, and delivered to your Employer during your lifetime. Return the completed form to your Human Resources Department.

**MEMBER/EMPLOYEE INFORMATION**

|  |                            |               |
|--|----------------------------|---------------|
| Your Name (Last, First, Middle)                              |                            | Date of Birth |
| Your Address   |                            |               |
| City   | State                      | Zip           |
| Group Name<br><b>United Pentecostal Church International</b> | Group No.<br><b>619289</b> |               |

**BENEFICIARY INFORMATION**

| <ul style="list-style-type: none"> <li>Your designation revokes all prior designations.</li> <li>Benefits are payable to a contingent Beneficiary only if you are not survived by one or more primary Beneficiaries.</li> <li>If you name two or more Beneficiaries in a class (primary or contingent), two or more surviving Beneficiaries will share equally, unless you provide for unequal shares.<br/>If a minor (a person not of legal age) or your estate is the Beneficiary, it may be necessary to have a guardian or a legal representative appointed by the court before any death benefit can be paid. If the Beneficiary is a trust or trustee, the written trust must be identified in the Beneficiary designation. For example, "Dorothy Q. Smith, Trustee under the trust agreement dated _____."</li> <li>A power of attorney must grant specific authority, by the terms of the document or applicable law, to make or change a Beneficiary designation. If you have questions, consult your legal advisor.</li> <li>Dependents Insurance and Supplemental Life Insurance on your Spouse, if any, is payable to you, if living, or as provided under your Employer's coverage under the Group Policy.</li> <li>If you complete the "% of Benefit" box(es), the amounts should add up to 100% for each class (primary or contingent). For example, "Primary - John Q. Doe, 60%; Jane Q. Doe, 40%."</li> </ul> |         |               |            |              |              |                        |         |               |           |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---------|---------------|------------|--------------|--------------|------------------------|---------|---------------|-----------|--------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
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|  |         |               |            |              |              |                        |         |               |           |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
|  |         |               |            |              |              |                        |         |               |           |              |              |  |  |  |  |  |  |  |  |  |  |  |  |
| <hr/> Signature of Member/Employee   |         |               | <hr/> Date |              |              |                        |         |               |           |              |              |  |  |  |  |  |  |  |  |  |  |  |  |